



AGENDA
COUNCIL OF TRAPPE
November 1, 2017
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – October 4, 2017 Council of Trappe Meeting
Clerk’s Report – Administrator/Clerk Braband
- TGM Group – Roy Geiser - 2016/2017 Audit Report

COMMITTEE AND DEPARTMENT REPORTS

Public Works – Superintendent Callahan
Planning and Zoning – President Fegel
Talbot County Sheriff’s Department
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on October 4, 2017 to discuss a personnel matter and to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Resolution 3-2017 – A Resolution of the Council of Trappe adopting the Assistant Clerk/Assistant Planner job description. *(available for adoption)*

Other business –

- Rt 565 sidewalk update

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

ANNOUNCEMENTS

Planning & Zoning meeting – November 21st at 7:00 pm
Office Closed – November 10th, November 23rd and November 24th

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)