



**AGENDA**  
**COUNCIL OF TRAPPE**  
April 5, 2017  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
Rose Potter, Vice President  
RD Diefenderfer, Commissioner  
Tonya Pritchett, Commissioner  
Don English, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

**Lakeside DRRA Good Faith Compliance review – 6:30 pm**

**PUBLIC HEARING – 6:45 pm**

**Ordinance 3-2017** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, table 1 titled “Fees and Charges” to increase the monthly water usage rate to \$3.84 per thousand gallons, and the monthly sewer usage rate to \$8.97 per thousand gallons and to increase the basic monthly water service charge for out-of-town properties to \$30.00 per month and the basic monthly sewer service charge for out-of-town properties to \$100.00 per month.

**Ordinance 4-2017** – An Ordinance of the Town of Trappe adopting a General Budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$150 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s Water and Sewer operations.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

- Greeting** – (Council President) Pledge of Allegiance – (Volunteer)
- Call to order** – Council President
- Agenda** – Amendments to the agenda – (approve or amend the agenda)
- Minutes** – March 1, 2017 Council of Trappe Meeting (vote to approve minutes)
- Clerk’s Report** – Administrator/Clerk Braband

**COMMITTEE AND DEPARTMENT REPORTS**

- Public Safety** – Chief Ball
- Public Works** – Superintendent Callahan
- Planning and Zoning** – Planner/Administrator Shull
- Parks and Recreation** – Commissioner Potter
- Economic Development** – Commissioner Pritchett
- Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Brynja Booth

**Executive Session** –No executive session was held on March 1, 2017.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Ordinance 3-2017** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, table 1 titled “Fees and Charges” to increase the monthly water usage rate to \$3.84 per thousand gallons, and the monthly sewer usage rate to \$8.97 per thousand gallons and to increase the basic monthly water service charge for out-of-town properties to \$30.00 per month and the basic monthly sewer service charge for out-of-town properties to \$100.00 per month. (*available for adoption*)

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**Other business –**

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**ANNOUNCEMENTS**

Office Closed – April 14<sup>th</sup> for Good Friday  
Planning & Zoning meeting – April 18<sup>th</sup>.

**Executive Session** – An executive session to discuss a personnel matter is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)