



A Publication of News and Events

Celebrating 22 YEARS

What's inside:

Town Council and Planning Commission Meeting Updates and Information Page 1
Police Chief's Corner Page 2



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Inclusion in the newsletter is determined by space available and relevance to the citizens.

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CLOSURES

Fri. Nov 11th Veterans Day
Thurs. Nov 24th Thanksgiving
Fri. Nov 25th Native American Heritage Day

After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

Mon, Tue, Wed, Thur
8 a.m.-4 p.m.
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted

Notary, Copy & Fax service available for small fee.

Council Meeting Wed. Nov. 2
Planning Commission
Wed. Nov 16

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Wednesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

Water and Sewer Shut Off Notice

IMPORTANT REMINDER-Resolution 4-2016 adopted in July requires ALL past due water/sewer accounts to be current by December 31st. Delinquent accounts will be disconnected under the new policy that does away with payment plans, postdated payments, and 90 day delinquency. The shut off date is **JANUARY 3rd-NO EXCEPTIONS**. An equal number of rental and owner-occupied properties receive a notice each month stating the minimum that must be paid to avoid the disconnection of water. Adequate notice was given in July to bring accounts current by year end.

If your water is turned off it will remain off until the account plus the \$70 disconnect/reconnect fee is paid in full. Landlords renting properties without running water are subject to municipal infractions on a daily basis under the town code. Use the next few weeks to get your account caught up.

PUBLIC HEARINGS

The Council of Trappe will receive public input at the Town Office on Wednesday, November 2nd at 6:45 p.m. on Ordinance 14-2016 : An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of "farm animal" and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural ("A") zoning district and to prohibit the keeping and maintaining of any exotic animals as defined by state law; and to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the "A" Agricultural district by special exception. The full ordinance is available at the town office during regular business hours, or by contacting the Town Clerk clerk@trappemd.net This ordinance is eligible for consideration of adoption.





Trappe Volunteer Fire Company
 410-476-3535 Non-emergency
 President Ben Diefenderfer
 Chief Nick Newman

Trappe Volunteer Fire Company
 will be hosting the "2016 Holiday

Craft Show" featuring over 30 tables of locally handcrafted items for your holiday shopping. From duck calls and fishing lures to handcrafted wood items and holiday decorations there will be something for everyone. **Continental Breakfast and Lunch will be available.** Please support your local



Fire Company and Vendors on
Saturday November 19th from 9 am-5 pm!

ELECTION DAY=SOUP DAY

A cup of homemade soup, biscuit and dessert will be sold on **Tuesday, November 8th** while polls are open until sold out!
TO GO ORDERS ONLY.

Luminaries for Sale

The Trappe Outreach Committee is selling luminaries as a fundraiser for community events such as the Music in the Park series held this summer. Please consider purchasing a luminary for \$1.00 each at the town office. This is a white bag with a battery operated candle that illuminates the bag. The kick off for lighting the luminaries is Sunday, November 27th and nightly thereafter. Luminaries will also be for sale at the community tree lighting and from our volunteers Julie Libby, Margaret English, Nancy Dunn, Elizabeth Ferguson, Flo Adams & Charlotte Edwards.

POLICE CHIEF'S CORNER



Happy 10th Anniversary!!! I would like to thank the current and past Trappe Council members, the Trappe town employees, and all the citizens and business owners / employees in Trappe for all their support of me in serving as your Police Chief since November 1, 2006.

For Police services, except an emergency, call the 24 hour dispatch number, 410-476-5005. In an **EMERGENCY, ALL 9-1-1.** For confidentiality call me 410-829-0613. As always if you see something say something-don't wait till the next day, or the weekend is over. See it now-report it now!
 Thanks,

George Ball, Chief

2nd ANNUAL COMMUNITY CHRISTMAS TREE LIGHTING



SUNDAY, NOVEMBER 27TH 4 P.M.
 Trappe United Methodist Church
 Corner of Powell and Maple Avenue

Music by Fathers & Sons Gospel Quartet of Tilghman Island
 Followed by outdoor tree lighting
 A light supper will conclude the festivities.

FREE

Join in this **FREE** community event with your family and neighbors to celebrate the start of the Christmas season.
 All are invited.

