



**AGENDA**  
**COUNCIL OF TRAPPE**  
December 7, 2016  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
Rose Potter, Vice President  
RD Diefenderfer, Commissioner  
Tonya Pritchett, Commissioner  
Don English, Commissioner

Erin Braband, Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

**Greeting** – (Council President) Pledge of Allegiance – (Volunteer)  
**Call to order** – Council President  
**Agenda** – Amendments to the agenda – (approve or amend the agenda)  
**Minutes** – October 5, 2016 Council of Trappe Meeting (vote to approve minutes)  
**Clerk’s Report** – Clerk Braband

Special Guest – Mr. Bunky Luffman – Intergovernmental Affairs, Governor Hogan’s office

**COMMITTEE AND DEPARTMENT REPORTS**

**Public Safety** – Chief Ball  
**Public Works** – Superintendent Callahan  
**Planning and Zoning** – Planner/Administrator Shull  
**Parks and Recreation** – Commissioner Potter  
- Nace’s Park bids  
**Economic Development** – Commissioner Pritchett  
**Communications** – Commissioners and Staff  
**Attorney Updates** – Attorney Brynja Booth

**Executive Session** –An executive session was held on December 7, 2016 at 6:45 pm to discuss a personnel issue.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

Ordinance 14-2016 – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of “Farm Animal”; and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural (“A”) zoning district and to prohibit the keeping and maintaining of any exotic animals as described and regulated by State Law; to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the “A” Agricultural district by special exception; and to permit the keeping of chickens in the R-1, R-2 and R-3 districts by special exception. *(available for introduction)*

Resolution 9-2016 – A Resolution of the Council of Trappe authorizing the President of the Council to use funds available pursuant to the Lines of Credit with Shore United Bank to pay for emergency water repairs.

**Other business** –

- Nick Newman – sewer repair at his residence.

**ANNOUNCEMENTS**

The Town office is closed December 23<sup>rd</sup>, December 26<sup>th</sup>, December 30<sup>th</sup> and January 2<sup>nd</sup> for the holidays.

**Executive Session** – An executive session is requested for legal opinion.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)