



AGENDA
COUNCIL OF TRAPPE
November 2, 2016
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
Rose Potter, Vice President
RD Diefenderfer, Commissioner
Tonya Pritchett, Commissioner
Don English, Commissioner

Erin Braband, Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

PUBLIC HEARING – 6:45 pm

Ordinance 14-2016 – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of “farm animal” and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural (“A”) zoning district and to prohibit the keeping and maintaining of any exotic animals as defined by state law; and to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the “A” Agricultural district by special exception.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – October 5, 2016 Council of Trappe Meeting (vote to approve minutes)

Clerk’s Report – Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Public Safety – Chief Ball

Public Works – Superintendent Callahan

Planning and Zoning – Planner/Administrator Shull

Parks and Recreation – Commissioner Potter

Economic Development – Commissioner Pritchett

Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on October 5, 2016 at 6:30 pm to discuss a personnel issue.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 14-2016 – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of “farm animal” and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural (“A”) zoning district and to prohibit the keeping and maintaining of any exotic animals as defined by state law; and to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the “A” Agricultural district by special exception. *(available for adoption)*

Resolution 7-2016 – A Resolution of the Town of Trappe authorizing the renewal of a line of credit promissory note with Shore Unite Bank in the principal amount of \$100,000.00, of which the sum of \$85,372.53 has been drawn and borrowed for various Town expenses pursuant to prior legislative acts of the Council of Trappe.

Resolution 8-2016 – A Resolution of the Town of Trappe authorizing the renewal of a line of credit promissory note with Shore Unite Bank in the principal amount of \$200,000.00, of which the sum of \$168,183.99 has been drawn and borrowed for various Town expenses pursuant to prior legislative acts of the Council of Trappe.

Other business –

- Sale bids opened for 29428 Sullivan Street.

ANNOUNCEMENTS

The Town office is closed November 11th for Veteran's Day, November 24th & November 25th for Thanksgiving.

Planning and Zoning Commission meeting on November 16th at 7 pm.

Executive Session – No additional executive session requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)