



**AGENDA**  
**COUNCIL OF TRAPPE**  
September 7, 2016  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
Rose Potter, Vice President  
RD Diefenderfer, Commissioner  
Tonya Pritchett, Commissioner  
Don English, Commissioner  
  
Erin Braband, Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

**Greeting** – (Council President) Pledge of Allegiance – (Volunteer)  
**Call to order** – Council President  
**Agenda** – Amendments to the agenda – (*approve or amend the agenda*)  
**Minutes** – August 3, 2016 Council of Trappe Meeting (*vote to approve minutes*)  
**Clerk's Report** – Clerk Braband

**COMMITTEE AND DEPARTMENT REPORTS**

**Public Safety** – Chief Ball  
**Public Works** – Superintendent Callahan  
**Planning and Zoning** – Planner/Administrator Shull  
**Parks and Recreation** – Commissioner Potter  
**Economic Development** – Commissioner Pritchett  
**Communications** – Commissioners and Staff  
**Attorney Updates** – Attorney Brynja Booth  
- Shelby Acres – Acceptance of Howell Point Road, Pump Station and outstanding matter under the Public Works Agreement.

**Executive Session** – No executive session was held on August 3, 2016. An executive session was held on September 7, 2016 at 6:30 pm to discuss a personnel issue.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

Ordinance 11-2016 – An Ordinance of the Town of Trappe to repeal and reenact Title IV, Section 10, Subsection 10.20 of the Trappe Zoning Ordinance titled “Signs” to regulate the size, location and placement of signs within the Town of Trappe. (*available for introduction*)

Ordinance 12-2016 – An Ordinance of the Town of Trappe adopting a temporary moratorium for a period of six (6) months on the consideration, processing, or approval of any site plan or building permit for the construction or expansion of any poultry house within the Town of Trappe. (*available for introduction*)

Ordinance 13-2016 – An Ordinance of the Town of Trappe to amend the Trappe Zoning Ordinance by adding Section 12.100 titled “Chickens within Residential Districts” to regulate the keeping or maintaining chickens within the Town of Trappe as an accessory use on properties in the R1, R2 and R3 districts where a single family residence is located which has a minimum lot size of 8,000 square feet. (*available for introduction*)

**Other business** –

- Maurice Evans – Best Fest Update
- Opening of Weekly Trash Removal Bids

**ANNOUNCEMENTS**

Planning and Zoning Commission meeting on September 21<sup>st</sup> at 7 pm.

**Executive Session** – An additional executive session is requested to discuss a real estate matter and a personnel issue.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)