

# AGENDA COUNCIL OF TRAPPE

August 3, 2016 Trappe Town Hall Norm Fegel, Council President 410-476-4325 Rose Potter, Vice President RD Diefenderfer, Commissioner Tonya Pritchett, Commissioner Don English, Commissioner

Erin Braband, Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

## MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – July 6, 2016 Council of Trappe Meeting (vote to approve minutes)

Clerk's Report – Clerk Braband

## **COMMITTEE AND DEPARTMENT REPORTS**

Public Safety – Chief Ball
Public Works – Superintendent Callahan
Planning and Zoning – Planner/Administrator Shull
Parks and Recreation – Commissioner Potter
Economic Development – Commissioner Pritchett
Communications – Commissioners and Staff
Attorney Updates – Attorney Brynja Booth

**Executive Session** – An executive session was held on July 6, 2016 for legal advice on a real estate matter.

## ORDER OF BUSINESS BEFORE THE COUNCIL

## Other business -

- Maurice Evans Best Fest Update
- Rev. Nathaniel Pierce regarding a water leak abatement request

## **ANNOUNCEMENTS**

Planning and Zoning Commission meeting on August 17<sup>th</sup> at 7 pm.

**Executive Session** – No additional executive session is requested.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)