



AGENDA
COUNCIL OF TRAPPE
April 6, 2016
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
Rose Potter, Vice President
RD Diefenderfer, Commissioner
Tonya Pritchett, Commissioner
Don English, Commissioner

Erin Braband, Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

EXECUTIVE SESSION – 6:30 PM

An executive session will be held to obtain legal advice.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – March 2, 2016 Council of Trappe Meeting (vote to approve minutes)
Clerk's Report – Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Public Safety – Chief Ball
Public Works – Superintendent Callahan
Planning and Zoning – Planner/Administrator Shull
Parks and Recreation – Commissioner Potter
Economic Development – Commissioner Pritchett
Communications – Commissioners and Staff
Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on March 2, 2016 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Resolution 2-2016: A Resolution of the Council of Trappe to adopt a fee schedule for residential rental licenses and inspections. (available for adoption)

Other business –

- Rt. 565 sidewalk design proposals from State Highway
- Mr. Maurice Evans – FitFest
- Talbot County NAACP support request regarding the Talbot Boys statue

ANNOUNCEMENTS

Planning and Zoning Commission meeting on April 20th at 7 pm.

Executive Session – No additional executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)